

IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS



OFFICIAL BALLOT  
OFFICIAL REPUBLICAN PRIMARY BALLOT  
VIGO COUNTY, INDIANA  
MAY 7, 2024

PRECINCT ID 03300  
SEVENTH - C

**CASTING A VOTE:** To vote for the candidate of your choice, darken the response area (●) to the LEFT of the candidate's name. If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.

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| <b>FEDERAL AND STATE OFFICES</b>   |
| <b>PRESIDENT OF THE UNITED STATES</b><br>Vote For ONE (1) ONLY   |
| <input type="radio"/> NIKKI R. HALEY<br><input type="radio"/> DONALD J. TRUMP  |
| <b>UNITED STATES SENATOR</b><br>Vote For ONE (1) ONLY  |
| <input type="radio"/> JIM BANKS  |
| <b>GOVERNOR</b><br>Vote For ONE (1) ONLY   |
| <input type="radio"/> MIKE BRAUN<br><input type="radio"/> BRAD CHAMBERS<br><input type="radio"/> SUZANNE CROUCH<br><input type="radio"/> ERIC DODEN<br><input type="radio"/> CURTIS HILL<br><input type="radio"/> JAMIE REITENOUR  |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 8</b><br>Vote For ONE (1) ONLY  |
| <input type="radio"/> JIM (JUSTIN) CASE<br><input type="radio"/> JEREMY L. HEATH<br><input type="radio"/> JOHN N. HOSTETTLER<br><input type="radio"/> DOMINICK JACK KAVANAUGH<br><input type="radio"/> MARK MESSMER<br><input type="radio"/> LUKE A. MISNER<br><input type="radio"/> RICHARD MOSS<br><input type="radio"/> KRISTI RISK |

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| <b>LEGISLATIVE OFFICES</b>  |
| <b>STATE REPRESENTATIVE DISTRICT 43</b><br>Vote For ONE (1) ONLY            |
| NO CANDIDATE FILED  |
| <b>CIRCUIT AND COUNTY JUDICIAL OFFICES</b>                                  |
| <b>JUDGE OF THE SUPERIOR COURT DIVISION 6</b><br>Vote For ONE (1) ONLY      |
| <input type="radio"/> DANIEL KELLY  |
| <b>CLERK OF THE CIRCUIT COURT</b><br>Vote For ONE (1) ONLY                  |
| <input type="radio"/> LAUREEN HOFFMAN<br><input type="radio"/> LEANNA MOORE |
| <b>COUNTY OFFICES</b>   |
| <b>COUNTY AUDITOR</b><br>Vote For ONE (1) ONLY                              |
| <input type="radio"/> LARRY T. HUTCHINGS II                                 |
| <b>COUNTY RECORDER</b><br>Vote For ONE (1) ONLY                             |
| <input type="radio"/> DIANA WINSTED-SMITH                                   |
| <b>COUNTY TREASURER</b><br>Vote For ONE (1) ONLY                            |
| <input type="radio"/> JOSIE SWALLS-THOMPSON                                 |

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| <b>COUNTY CORONER</b><br>Vote For ONE (1) ONLY   |
| <input type="radio"/> TRAVIS NORRIS  |
| <b>COUNTY COMMISSIONER DISTRICT 2</b><br>Vote For ONE (1) ONLY   |
| <input type="radio"/> ANTHONY RUBINACCI<br><input type="radio"/> CHRIS SWITZER   |
| <b>COUNTY COMMISSIONER DISTRICT 3</b><br>Vote For ONE (1) ONLY   |
| <input type="radio"/> MIKE MORRIS  |
| <b>AT LARGE OFFICES</b>  |
| <b>COUNTY COUNCIL AT-LARGE</b><br>Vote for NOT MORE THAN THREE (3)   |
| <input type="radio"/> BRAD A ANDERSON<br><input type="radio"/> STEVE (TOP GUNS) ELLIS<br><input type="radio"/> DUSTIN (DUSTY) HAVENS<br><input type="radio"/> BILL TREADWAY<br><input type="radio"/> BRENDA WILSON |

**POLITICAL PARTY OFFICES**

**STATE CONVENTION  
DELEGATES  
DISTRICT 4**

Vote for NOT MORE THAN SIX (6)

- BRIAN GARCIA
- JOHN G HOLLEY
- THOMAS W. JUKES
- SHELLEY KLINGERMANN
- RICK D. LONG
- AMY LORE
- MIKE MORRIS
- STEVEN B. NEICE
- TRAVIS NORRIS
- ANTHONY RUBINACCI
- WILLIAM (MATT) SCHALBURG
- J. ANNA (ANNIE) WHITMAN
- DENNIS WILKEY
- LAURA WILKEY

SEVENTH - C

03300

REPUBLICAN



*[Handwritten Signature]*

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CLERK'S INITIALS

**SAMPLE BALLOT**